

BRIAN M. BOYNTON

Acting Assistant Attorney General

ARUN G. RAO

Deputy Assistant Attorney General

GUSTAV W. EYLER

Director, Consumer Protection Branch

LISA K. HSIAO

Assistant Director

PATRICK R. RUNKLE

Senior Litigation Counsel

450 Fifth Street, NW, Suite 6400S

Washington, D.C. 20001

Telephone: (202) 532-4723

Email: Patrick.R.Runkle@usdoj.gov

MICHAEL J. WADDEN

Trial Attorney

450 Fifth Street, NW, Suite 6400S

Washington, D.C. 20001

Telephone: (202) 305-7133

Email: Michael.J.Wadden@usdoj.gov

SHANNON L. CLARKE

Assistant U.S. Attorney

U.S. Attorney's Office

P.O. Box 8329

Missoula, MT 59807

Phone: (406) 542-8851

Email: shannon.clarke@usdoj.gov

Attorneys for Plaintiff United States of America

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
MISSOULA DIVISION**

UNITED STATES OF AMERICA,

Plaintiff,

vs.

SCOTT RHODES,

Defendant.

CV 21-110-M-DLC-KLD

**NOTICE OF FILING EXHIBITS
CONVENTIONALLY**

Plaintiff has filed a Motion for Summary Judgment, Supporting Brief, and Statement of Undisputed Facts (Docs. 63-65). Exhibits B3, B4, B5, B6, B7, B8, B9, B10, B11, B12, B13, B14, B15, B16, B17, B18, B19, B20, B21, B24, B25, B26, B27, B28, B29, B30, B31, B32, B33, B34, and B35 to the Statement of Undisputed Facts consist of multiple video and audio files which are not supported by CM/ECF. Exhibits B1, B2, B22, and B23 are large excel spreadsheets which cannot be legibly converted to PDF for filing purposes. Plaintiff hereby files this Notice of Filing Exhibits Conventionally. A USB Drive containing Exhibits B1-B35 will be delivered to the Clerk of Court, along with this Notice, pursuant to Local Rule 5.1(b)(4).

DATED this 13th day of October, 2023.

JESSE A. LASLOVICH
United States Attorney

/s/ Shannon L. Clarke
Assistant U.S. Attorney
Attorney for Plaintiff

CERTIFICATE OF SERVICE

I hereby certify that on the 13th day of October, 2023, a copy of the foregoing document and a USB drive containing Exhibits B1-B35 was served on the following person by the following means.

_____	CM/ECF
<u>1</u>	Hand Delivery
<u>2</u>	FedEx
_____	USAfx
_____	E-Mail

1. Clerk of Court

2. Scott Rhodes
7167 1st St #862
Bonners Ferry ID 83805

/s/ Shannon L. Clarke
Assistant U.S. Attorney
Attorney for Plaintiff